

MOBILE COUNTY COMMISSION

205 Government Street
Mobile, Alabama 36644
PO BOX 1443
Mobile, AL 36633

BID INVITATION

NO. 67-11

JULY 15, 2011

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items

ANNUAL CLASS III REINFORCED CONCRETE ARCH PIPE BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT AS PER ATTACHED SPECIFICATIONS:

NOTE: PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2011 THROUGH SEPTEMBER 30, 2012.

Any questions or comments concerning the bid requirements must be brought to the attention of the Purchasing Agent, Susan Holland, 251-574-8613, 205 Government Street, 8th floor south tower, Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five (5%) percent bid bond on any contract exceeding \$15,000: provided, that bonding is available for services, equipment or materials.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall proof of registration to transact business in this state.

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

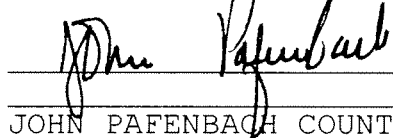
THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. AUGUST 3, 2011

ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



JOHN PAFENBACH COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum,
of \$ SEE ATTACHED LIST.

Delivery can be made in _____ days from receipt of award.

RESPECTFULLY

BY _____

MOBILE COUNTY COMMISSION

BID FORM

Date: _____

BID #67-11

*ANNUAL CLASS III REINFORCED CONCRETE ARCH PIPE BID FOR MOBILE COUNTY
PUBLIC WORKS DEPARTMENT:*

Company _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone number () _____ **Fax number** () _____

Federal ID Number _____

Email Address _____

Company Web Address _____

ANNUAL CLASS III REINFORCED CONCRETE ARCH PIPE BID
FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT
SPECIFICATIONS FOR CONCRETE ARCH PIPE

GENERAL:

The materials for the Class 3 Reinforced Concrete Arch Pipe or equivalent elliptical pipe, and joint material should meet Section 850.01 and Section 851.01 of the *Alabama Department of Transportation Standard Specifications for Highway Construction, 2008 Edition*, and AASHTO M 206-89 (ASTM C 506-84b) for sizes listed below. Joint material (ram neck gasket or approved equal) shall meet AASHTO M 198-75(1990).

PAYMENT:

Payment will be made on a monthly basis. Invoices shall be submitted Mobile County Road and Bridge Department, 1200 Schillinger Road North, Mobile, AL 36608. Invoices should include certification of Conformity with Alabama Department of Transportation Standard Specifications for Highway Construction, 2008 Edition.

RESPONSIBLE PARTY AS REPRESENTATIVE OF SUPPLIER

Upon notice of award, each supplier shall provide notice to the County Engineer of the responsible party and at least one alternate as the person to contact for placement of orders and for settlement of disputes.

BID:

PRICES WILL REMAIN FIRM FROM OCTOBER 1, 2011 THROUGH SEPTEMBER 30, 2012.

| Diameter | Reinf. Conc. Arch Pipe Beveled End (Price per lin. ft.) | Reinf. Conc. Arch Pipe (Including joint material) (Price per lin. ft.) |
|-----------------------|---|--|
| 18-inches x 11-inches | \$ _____ | \$ _____ |
| 22-inches x 13-inches | _____ | _____ |
| 29-inches x 18-inches | _____ | _____ |
| 36-inches x 23-inches | _____ | _____ |
| 44-inches x 27-inches | _____ | _____ |
| 51-inches x 31-inches | _____ | _____ |
| 58-inches x 36-inches | _____ | _____ |
| 65-inches x 40-inches | | _____ |
| 73-inches x 45-inches | | _____ |
| 88-inches x 54-inches | | _____ |

AWARD:

This bid will be awarded on a per line basis.

COMPANY NAME

REPRESENTATIVE NAME
Bid 67-11

REPRESENTATIVE SIGNATURE